# **Brief Profile**



1. Name : U S N PRASAD

**2. Date of Birth** : 07-01-1975

3. Nationality : Indian

**4. Mobile No** : 6300882584

**5. E-mail** : usnprasadu@gmail.com

## **6.** Details of Educational Qualifications:

S.No	Course	Board/University	Grade	Specialization	
1.	SSC	Board of Secondary	First		
		Education			
2.	Intermediate	Board of Intermediate	Second	MPC	
		Education			
3.	B Sc	Andhra University	First	MPC	
4.	M Sc	Andhra University	First	Applied Chemistry	
5.	B Ed	Andhra University	First	Physical and Mathematical	
				Science Methodologies	
6.	PGDES	Andhra University	First	Environmental Studies	
7.	M Phil	Srikrishnadevaraya	First	Organic Chemistry	
		University		_	
8.	APSET	Osmania University	2012	Chemical Sciences	

## 7. .Experience:

S.No	Designation	College	Period of service	Experience
1	Junior Lecture	Srimukha Junior College	1998-2003	5 Years
		K Gangavaram		
2	Lecturer in	Little Rose Degree College	2003-2004	1 Years
	Chemistry	Draksharama		
3	Lecturer in	P.R Government College	2004-2005	1 Years
	Chemistry	(A), Kakinada		
4	Lecturer in	V S M College	2005-2017	12 Years
	Chemistry	Ramachandrapuram		

5	Assistant	Adikavi Nannaya University	2017-2021	4 Years
	Professor in	Rajahmundry		
	Analytical			
	Chemistry			
6	Lecturer in	Pitahpur Rajah's	2021-2022	1 Year
	Chemistry	Government college,		
		Kakinada		
7	Lecturer in	Government Degree College	2022-2023	1 Year
	Chemistry	Yeleswaram		
8	Lecturer in	Pitahpur Rajah's	2023-till today	
	Chemistry	Government college,		
		Kakinada		

### 8. National/State level Conferences, Workshops and seminars attended: 10

### 9. Research Area

Master in Philosophy degree was awarded from Sri Krishna Devaraya University, Ananthapuramu, in the Year 2011with the Dissertation entitled "Characterization of Gymnema Sylvestre" under the guidance of Dr, D Padmavathy, Dept of Organic Chemistry SKR college for Womens College Rajahmundry under the Guidance of Dr. C V Narasimha Rao, Principal Scientist, Central Tobacco research Inistitute, Rajahmundry

**UGC-SERO** Minor Research Project completed as Principal Investigator entitled Physico chemical, Bio-Chemical and Metal Analysis of Ground Waters of Rural Areas in East Godavari District for assessing their Impact on Human Health in the Year 2014 No: F.MRP-4264/12

**10.** Publications in Reputed journals: 12

11. No. of citations: 01

**12.** H-index : 01

**13.** i10 index : -00

**14.** For detailed profile please Click Here

#### **Declaration**

I hereby declare that the details furnished above are true to the best of my knowledge.

Place: Kakinada. Date: 22-07-2025

(USNPRASAD)